

## Summary of Family Membership and Gender by Club

MBR0018

as of May, 2008

| District      | Club Number | Club Name           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL |
|---------------|-------------|---------------------|----------------|--------------------|-------------------|----------------|-------|
| District 25 G | 9787        | AKRON               | 0              | 0                  | 1                 | 40             | 41    |
| District 25 G | 9789        | ARGOS               | 0              | 0                  | 7                 | 29             | 36    |
| District 25 G | 9790        | ATWOOD              | 0              | 0                  | 5                 | 23             | 28    |
| District 25 G | 9791        | BAUGO TOWNSHIP      | 0              | 0                  | 0                 | 45             | 45    |
| District 25 G | 9792        | BOURBON             | 3              | 3                  | 8                 | 11             | 19    |
| District 25 G | 9793        | BREMEN              | 1              | 1                  | 1                 | 13             | 14    |
| District 25 G | 9794        | BRISTOL             | 6              | 6                  | 10                | 17             | 27    |
| District 25 G | 9796        | CENTRE TOWNSHIP     | 1              | 1                  | 5                 | 12             | 17    |
| District 25 G | 9797        | CLAYPOOL            | 0              | 0                  | 0                 | 21             | 21    |
| District 25 G | 9798        | CLAY TOWNSHIP       | 4              | 2                  | 6                 | 18             | 24    |
| District 25 G | 9799        | CONVERSE            | 3              | 3                  | 7                 | 20             | 27    |
| District 25 G | 9800        | CULVER              | 14             | 15                 | 36                | 43             | 79    |
| District 25 G | 9801        | DUNLAP              | 4              | 4                  | 8                 | 22             | 30    |
| District 25 G | 9802        | ELKHART             | 3              | 3                  | 17                | 70             | 87    |
| District 25 G | 9804        | ETNA GREEN          | 1              | 1                  | 5                 | 7              | 12    |
| District 25 G | 9807        | GOSHEN              | 0              | 0                  | 2                 | 11             | 13    |
| District 25 G | 9808        | GRANGER             | 0              | 0                  | 3                 | 11             | 14    |
| District 25 G | 9809        | GRASSCREEK          | 7              | 7                  | 8                 | 24             | 32    |
| District 25 G | 9810        | GREENE TOWNSHIP L C | 5              | 5                  | 8                 | 45             | 53    |
| District 25 G | 9811        | LA FONTAINE         | 3              | 3                  | 2                 | 14             | 16    |
| District 25 G | 9813        | LAKETON             | 7              | 7                  | 9                 | 8              | 17    |
| District 25 G | 9814        | LAKEVILLE           | 1              | 1                  | 24                | 61             | 85    |
| District 25 G | 9815        | LAPAZ               | 0              | 0                  | 2                 | 31             | 33    |
| District 25 G | 9816        | LEESBURG            | 0              | 0                  | 0                 | 42             | 42    |
| District 25 G | 9817        | LYDICK              | 5              | 5                  | 5                 | 36             | 41    |
| District 25 G | 9818        | MADISON TOWNSHIP    | 0              | 0                  | 2                 | 28             | 30    |
| District 25 G | 9819        | MENTONE             | 1              | 1                  | 1                 | 22             | 23    |
| District 25 G | 9820        | MILFORD             | 4              | 4                  | 10                | 25             | 35    |
| District 25 G | 9821        | MILLERSBURG         | 0              | 0                  | 0                 | 26             | 26    |
| District 25 G | 9822        | MISHAWAKA           | 3              | 3                  | 18                | 80             | 98    |
| District 25 G | 9824        | NEW CARLISLE        | 3              | 3                  | 10                | 18             | 28    |
| District 25 G | 9825        | NEW PARIS           | 2              | 2                  | 3                 | 33             | 36    |
| District 25 G | 9828        | NORTH WEBSTER       | 0              | 0                  | 0                 | 32             | 32    |
| District 25 G | 9829        | OSCEOLA             | 3              | 3                  | 6                 | 10             | 16    |
| District 25 G | 9831        | MID LAKES           | 4              | 5                  | 4                 | 15             | 19    |
| District 25 G | 9832        | PERU                | 5              | 5                  | 8                 | 41             | 49    |
| District 25 G | 9833        | PIERCETON           | 7              | 7                  | 12                | 13             | 25    |
| District 25 G | 9834        | PLYMOUTH            | 5              | 5                  | 7                 | 25             | 32    |
| District 25 G | 9836        | ROCHESTER           | 3              | 0                  | 4                 | 34             | 38    |

|                       |        |                                |            |            |            |              |              |
|-----------------------|--------|--------------------------------|------------|------------|------------|--------------|--------------|
| District 25 G         | 9838   | SILVER LAKE                    | 0          | 0          | 6          | 18           | 24           |
| District 25 G         | 9839   | SOUTH BEND                     | 0          | 0          | 2          | 33           | 35           |
| District 25 G         | 9841   | SYRACUSE                       | 3          | 3          | 13         | 25           | 38           |
| District 25 G         | 9843   | URBANA                         | 2          | 2          | 3          | 24           | 27           |
| District 25 G         | 9845   | WAKARUSA                       | 0          | 0          | 5          | 34           | 39           |
| District 25 G         | 9848   | WARSAW                         | 3          | 2          | 2          | 17           | 19           |
| District 25 G         | 9849   | LAKE CITY                      | 0          | 0          | 0          | 7            | 7            |
| District 25 G         | 29789  | RICHVALLEY                     | 0          | 0          | 0          | 30           | 30           |
| District 25 G         | 29949  | TALMA NEWCASTLE TOWNSHIP       | 4          | 3          | 8          | 12           | 20           |
| District 25 G         | 45877  | MEXICO                         | 0          | 0          | 0          | 34           | 34           |
| District 25 G         | 47295  | DENVER COMMUNITY               | 0          | 0          | 5          | 22           | 27           |
| District 25 G         | 47826  | SIDNEY                         | 0          | 0          | 2          | 15           | 17           |
| District 25 G         | 48258  | ELKHART COMMUNITY              | 4          | 4          | 19         | 4            | 23           |
| District 25 G         | 57422  | ROANN COVERED BRIDGE           | 0          | 0          | 5          | 8            | 13           |
| District 25 G         | 61814  | FULTON LIBERTY                 | 0          | 0          | 10         | 8            | 18           |
| District 25 G         | 61942  | BUNKER HILL-SOUTH MIAMI COUNTY | 7          | 7          | 11         | 10           | 21           |
| District 25 G         | 62096  | SOMERSET                       | 5          | 5          | 10         | 11           | 21           |
| District 25 G         | 75986  | NORTH MANCHESTER               | 5          | 4          | 15         | 12           | 27           |
| District 25 G         | 101008 | WABASH COMMUNITY               | 9          | 10         | 17         | 25           | 42           |
| <b>Total Members:</b> |        |                                | <b>150</b> | <b>145</b> | <b>397</b> | <b>1,425</b> | <b>1,822</b> |
| <b>Total Clubs:</b>   |        |                                |            |            | <b>58</b>  |              |              |